

based on:  
verse 1: Isaiah 38:10-20  
verse 2: Psalm 22  
verse 3: I Corinthians 15:35-58

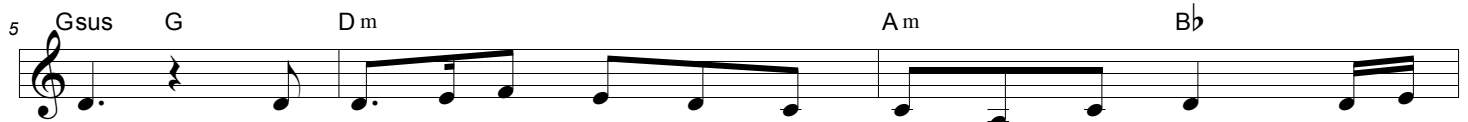
# The Weaver of Time

## (I Will Praise Your Name)

Greg Scheer



1. The Weav-er of Time— had meas-ured my life in— hours— ra - ther than  
2. For - sak - en, for - got - ten, so far from my God. Is— si - lence an an - swer to  
3. *(a reading from I Corinthians 15:35-58)*



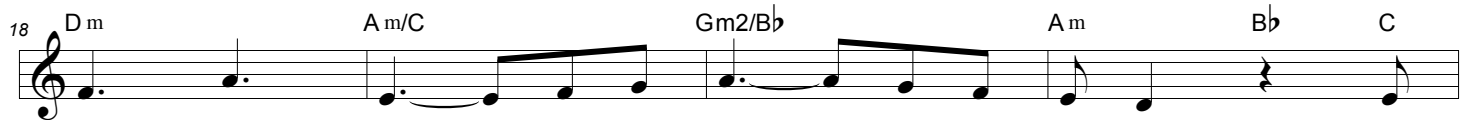
years. My nights— grew long and my days be - came frayed As the  
prayer? Sur - round - ed, in - sult - ed and scorned on all sides, My—



end of the thread— came near. My des - perate soul took one last look— to the  
hope— had melt - ed in fear. But you, O Lord, are the hope— of your



heav-ens. My fi - nal glimpse— of the sky. My  
peo - ple. My fa - ther's faith— was not vain. My



fi - nal cry— in the land— of the liv - ing. My  
moth - er's womb— made a home— for your Spir - it. Lord,



fi - nal plea— to the Lord of Life.—  
in your love, give me life a - gain.—

26 *A m* *G* *E m* *F* *C* *G*

Death can - not praise you, O God of my days, And pain on - ly curs - es your  
 All who de - scend to the dust will bow down. All na - tions will bend to God's  
 Death has been swal - lowed by life ev - er - more. The ser - pent of sin has no

29 *D sus* *D* *F* *G* *C* *G/B* *A m* *G* *F 2*

name. From this pit of de - spair I cry out, — “Lord, raise me up!” I will  
 fame. But my prayer is that of the poor — one lift - ed up.  
 sting. Dark days of de - spair now give way — to glo - rious light.

34 *C* *G* *D* *C* *G* *D*

praise your name. I will praise your name.

38 *A m* *E m* *F* *C* *G* *F 2*

I Cor 15:35-58

35 But someone will ask, “How are the dead raised? With what kind of body do they come?” 36 Fool! **What you sow does not come to life unless it dies.** 37 **And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain.** 38 But God gives it a body as he has chosen, and to each kind of seed its own body. 39 Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. 40 There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory. 42 **So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. 43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a physical body, it is raised a spiritual body.** If there is a physical body, there is also a spiritual body. 45 Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first, but the physical, and then the spiritual. 47 The first man was from the earth, a man of dust; the second man is [j] from heaven. 48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. 49 Just as we have borne the image of the man of dust, we will [k] also bear the image of the man of heaven. 50 What I am saying, brothers and sisters, [l] is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 **Listen, I will tell you a mystery! We will not all die, but we will all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. 53 For this perishable body must put on imperishability, and this mortal body must put on immortality.** 54 When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.” 55 “Where, O death, is your victory? Where, O death, is your sting?”